

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Felipe P. Abinsay, Jr.

(b) Committee Name:

Friends of Jun Abinsay

(c) Mailing Address:

1260 Richard Lane, #B516

Honolulu, Hawaii 96819

(d) Phone (Bus)

586-6010

(Res)

842-4543

Treasurer's

SECTION II-TYPE OF REPORT

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
- ☐ 2nd Preliminary Primary ☐ Short Form¹ ☐ Second ☐ Fourth
- ☐ Final Primary
- ☐ Preliminary General
- ☒ Final Election Period
- ☐ Supplemental

REPORTING PERIOD

10/19/04 through 11/2/04

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		3107.67
2. Cash on Hand at the Beginning of this Reporting Period.....	6253.38	
3. Total Receipts (From Line 15).....	2840.00	33589.37
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	9093.38	36697.04
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	4773.74	32377.40
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	4319.64	4319.64
7. Total Loans at the Closing of this Reporting Period.....		
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....		
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....		
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	4319.64	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Felipe P. Abinsay, Jr.

Candidate Signature

Date

12/2/04

Christine M. Sabio

Treasurer Signature

Date

12/2/04

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	290.00	15115.01	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	2550.00	18474.36	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	2840.00	33589.37	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....			12
13. Public Funds and Other Receipts.....			13
14. Loans.....			14
15. Total Receipts (Add Lines 12 through 14).....	2840.00	33589.37	15
DISBURSEMENTS			
16. Expenditures.....	4773.74	32377.40	16
17. Loans Repaid or Forgiven.....			17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	4773.74	32377.40	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	4773.74	32377.40	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/26/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HOTELPAC 2250 Kalakau Avenue, Suite 404-4 Honolulu, Hawaii 96815		200.00	200.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Case Management Professionals, Inc. Agnes D. Reyes 91-1001 Kaimalie Street, Suite 201 Ewa Beach, Hawaii 96706		200.00	200.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Violeta A. Arnobit 98-617 Kainui Street Aiea, Hawaii 96701		200.00	200.00
10/28/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Build-PAC Hawaii 1727 Dillingham Boulevard Honolulu, Hawaii 96819		500.00	500.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Optometric PAC c/o Glenn M. Watanabe 94-239 Waipahu Depot Street Waipahu, Hawaii 96797-3056		250.00	500.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Darwin Abenoja 2977 Ala Ilima Street, #201 Honolulu, Hawaii 96818		100.00	350.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1450.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Felipe P. Abinsay, Jr., / Friends of Jun Abinsay

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/01/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cattlemen's Action Legislative Fund 91-2002 Ft. Weaver Road Ewa Beach, Hawaii 96706		300.00	500.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ronald D. Howard 2322 Manoa Road Honolulu, Hawaii 96822		250.00	250.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Renato & Maria Etrata, Sr. 98-1465 Hoomahie Loop Pearl City, Hawaii 96782		250.00	250.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Josie Lopez c/o Renato & Maria Etrata, Sr. 98-1465 Hoomahie Loop Pearl City, Hawaii 96782		250.00	250.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David Heenan 900 Ft. Street Mall, Suite 1450 Honolulu, Hawaii 96813-3717		50.00	350.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1100.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

2550.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

Felipe P. Abinsay, Jr./Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/12/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION City & County of Honolulu Department of Parks and Recreation	Refundable deposit for use of Kalakau Tennis Court during a tennis tournament sponsored by the campaign	100.00
10/26/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Honolulu	postage for bulk mailing of campaign newsletter	1043.33
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DMM Enterprises 359 Pakauwili Drive Wahiawa, Hawaii 96786	Mailing services - direct impression address application and mail preparation	703.97
10/27/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Int'l, Youth Goodwill Games P. O. Box 17055 Honolulu, Hawaii 96817	donation	100.00
10/28/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Safeway Supermarket	assorted canned softdrinks and bottled water	94.51
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Henry Sasaki c/o Friends of Jun Abinsay 905 Umi Street, Room 304 Honolulu, Hawaii 96819	reimbursement for various campaign expenses	63.28
10/31/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Umi Partners 905 Umi Street, Room 304 Honolulu, Hawaii 96819	November 2004 rental for campaign headquarters	400.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	2505.09
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Felipe P. Abinsay, Jr., / Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/31/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION S & F Printing 2130 North King Street, B-1 Honolulu, Hawaii 96819	2-colors Newsletter printing and layout	1250.00
11/2/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Miki's Lunch	Bento lunches for volunteers on general election	150.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KNDI Radio 1270 AM 1734 South King Street Honolulu, Hawaii 96826	radio campaign ads	265.20
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Felipe P. Abinsay, Jr. 1260 Richard Lane, B-516 Honolulu, Hawaii 96819	reimbursement for incidental campaign expenses	253.45
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Illuminada Corpuz 3612 Salt Lake Boulevard Honolulu, Hawaii 96818	food services during general election dinner	350.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	2268.65
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	4773.74